

No. 73111

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office AUG 01 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed SEP 01 2005

Map filed SEP 20 2004 UNDER 71382

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The applicant **DB Fernley-Righway Holdings, LLC** and **City of Fernley** hereby make application for permission to change the Point of diversion, Place of use and Manner of use of a portion of water heretofore appropriated under permit 66555

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1. The source of water is **Underground water-well**
2. The amount of water to be changed **2.0 cfs (714 AFA)**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **Industrial Power Generation**
5. The water is to be diverted at the following point within the NW ¼ NE ¼ of section 3, T. 20 N., R. 24 E., MDB&M or at a point from which the N. ¼ corner of said section 3 bears N. 11° 34'45" W., a distance of 308.43 feet
6. The existing permitted point of diversion is located within The SW ¼ SW ¼ section 19, T. 21 N., R. 24E, MDB & M or at a point from which the SW corner of section 25 T. 21 N. R. 23 E., bears S. 44° 35'55" W., a distance of 8075 feet. For existing POD, use map on file under permit 46905.
7. Proposed place of use **See Attachment 'A'**
8. Existing place of use **NW ¼, NE ¼ and SE ¼ section 25. T.21 N, R. 23 E. MDB & M**
9. Use will be from **1/1 to 12/31** of each year.
10. Use was permitted from **1/1 to 12/31** of each year.
11. Description of proposed works **Deep well, pump, motor and distribution lines**
12. Estimated cost of works **\$500,000.00**
13. Estimated time required to construct works **5 Years**
14. Estimated time required to complete the application of water to beneficial use **10 years**

**7311**

15. Remarks: For existing POU use map on file under permit 66555. For proposed POD and POU use map on file under application 71382. The total combined duty under this change and changes of permits 66556 and 66557 shall be limited to 714 AF.

By      **R. Michael Turnipseed P.E.**  
      s/ **R. Michael Turnipseed, P.E.**  
      **.204 N. Minnesota Street**  
      **Carson City, NV 89703**

Compared bk/sam

Protcsted

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**Proposed Place of Use or Change Application of Permit Number 66555**

**T. 20 N., R. 24 E., M.D.B. & M.**

Portions of Sections 9 and 10, Sections 11, 12, 13, 14 and 15; Portion of Sections 16, 17 and 20; Section 21, 22, 23, 24, 25, 26, 27 and 28; Portions of Sections 29, 30, 31, Sections 32, 33, 34, 35 and 36.

**T. 20 N., R. 25 E., M.D.B. & M.**

Sections 1, 2 and 3; Portions of Sections 4 and 5; Sections 7 through 36

**T. 20 N., R. 26 E., M.D.B. & M.**

Portion of Section 5, Sections 6 and 7; Portion of Sections 8 and 17, Sections 18 and 19; Portion of Sections 20 and 29; Sections 30 and 31; Portions of Section 32.

**T. 21 N., R. 25 E., M.D.B. & M.**

Portion of Sections 13, 23 and 24, Section 25; Portion of Sections 26, 27, 28 and 33, Sections 34, 35 and 36.

**T. 21 N., R. 26 E., M.D.B. & M.**

Portions of Sections 5, 7 and 8, Section 17; Portion of Section 18, Sections 19, 20, 29, 30, 31 and 32.

**T. 22 N., R. 26 E., M.D.B. & M.**

Portions of Sections 28, 32 and 33.

**T. 19 N., R. 25 E., M.D.B. & M.**

All of Sections 1 through 36

**T. 19 N., R. 24 E., M.D.B. & M.**

Sections 1, 2, 3, 4 and 5; Portion of Section 6, Sections 7 through 36.

**T. 19 N., R. 23 E., M.D.B. & M.**

Portions of Sections 1, 12, 13, 14 and 23, Sections 24 and 25; Portion of Sections 26, 27 and 34, Sections 35 and 36.

